



**The Commonwealth of Massachusetts**  
 Executive Office of Health and Human Services  
 Department of Public Health  
 Division of Food and Drugs  
 305 South Street, Jamaica Plain, MA 02130-3597  
 (617) 983-6712 (617) 524-8062 - Fax

*Application for Initial Licensure to Process Meat and Poultry  
 in Accordance with M.G.L. C. 94, § 120 and/or 105 CMR 530.000*

**DIRECTIONS:**

- Complete the entire two page application form.
- Submit a separate application for each facility to be licensed.
- Attach a separate check for each license application, made payable to:  
 COMMONWEALTH OF MASSACHUSETTS.
  - \$225.00 under \$10 Million in sales
  - \$375.00 over \$10 Million in sales

1. Business Name:		2. Telephone #: (     )	
3. D.B.A. (Doing Business As):			
4. Mailing Address:		Email Address: _____	
5. Facility Address (if different from #4 above):		6. Telephone #: (     )	
7. Responsible Contact Person:	8. Twenty-four (24) Hour Emergency Telephone #:(     )	9. Establishment # (if federally inspected):	
<b>Ownership</b>	<b>Name</b>	<b>Address</b>	
10. Individual		_____ _____ _____	
11. Partnership	A. _____ B. _____	A. _____ _____ B. _____	
12. Corporation: A) President  B) Treasurer  C) Clerk	A. _____ B. _____ C. _____	A. _____ _____ B. _____ _____ C. _____	
13. If Applicant is a Corporation:	A) State of Incorporation:	B) Date of Incorporation:	

14. Plant will Operate					
Days per Week?		Hours per Week?		Hours per Day?	
15. Estimated Number of Animals to be Slaughtered Weekly					
Cattle	Calves	Sheep	Goats	Swine	Equine
Chickens	Capons	Turkeys	Geese	Ducks	Rabbits
16. Estimated Weekly Volume of Fresh Meat or Ready-to-Cook Poultry to be Disposed in Wholesale Sales					
Beef	Veal	Lamb/Mutton	Goat Meat	Pork	Equine Meat
Chickens	Capons	Turkeys	Geese	Ducks	Guineas
17. Estimated Volume of Product to be Prepared and Processed Weekly					
End Product		Total Pounds to be Produced		Total Pounds to be Sold Wholesale	
Processed meats, sausages, etc.					
Sliced products: bacon, ham, etc.					
Edible fats processed					
Fabricated steaks, meat and poultry dinners and pies, etc.					
Canned meat or poultry					
Boned or cut fresh meat or poultry					
Equine meat products					
Other (specify)					

I hereby certify that the above information is true to the best of my knowledge and that I will comply with all applicable laws and regulations of the Commonwealth of Massachusetts and the Department of Public Health pertaining to the activity (ies) for which I am applying. In addition, pursuant to M.G.L. Chapter. 62C, s. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

\_\_\_\_\_ Date \_\_\_\_\_ Owner or Corporate Officer

If applying as an individual, your Social Security #: \_\_\_\_\_

TAX OR FEDERAL I.D. # \_\_\_\_\_

Note: Copies of the Massachusetts General Laws and the Code of Massachusetts Regulations may be obtained from the State House Bookstore located in Boston (617-727-2834), Fall River (508-646-1374) or Springfield (413-784-1376).